

Alchemical Metamorphosis

“And after six days Jesus took Peter, James, and John his brother, and led them up on a high mountain by themselves; and he was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elijah talking with him.”

- Matthew 17: 1-3



(Jesus Christ) “Of whom we have many things to say, and hard to be uttered, seeing you are dull of hearing. For when for the time you ought to be masters, you have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

For every one that uses milk is unskilful in the word of righteousness: for he is a babe.

But strong meat belongs to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.” - **Hebrews 5: 11-14**

“I fed you with milk, and not with meat, for not yet were you able to bear it. In fact, now you are still not able.”

- **1 Corinthians 3:2**



AElohim

אין Ain

אאל הים

אין סוף Ain Soph

אין סוף אור Ain Soph Aur

Eheieh

כתר
Kether
"Crown"

אהיה

יהוה אל הים
Jehovah Elohim

בינה
Binah
"Intelligence"

חכמה
Chokmah
"Wisdom"

יהוה
Jehovah

על הדעת טוב ורע
דעת
Daath
"Knowledge"

אל הים גבור
Elohim Gibor

גבורה
Geburah
"Justice"

חסד
Chesed
"Mercy"

אל
El

אלה ודעת

תפארת
Tiphereth
"Beauty"

Eloah Va Daath

אל הים צבאות
Elohim Zabaoth

הוד
Hod
"Splendor"

נצח
Netzach
"Victory"

יהוה צבאות
Jehovah Zabaoth

Shaddai El Chai

יסוד
Yesod
"Foundation"

שדי אל חי

Adonai

מלכות
Malkuth
"Kingdom"

אדני



Inverse 5th dimension

5th dimension

4th dimension

3rd dimension

6th dimension

7th / Zero dimension

אין Ain

אין סוף Ain Soph

אין סוף אור Ain Soph Aur

כתר
Kether
"Crown"

בינה
Binah
"Intelligence"

חכמה
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על הדעת טוב ורע
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Inverse 5th dimension

5th dimension

4th dimension

3rd dimension

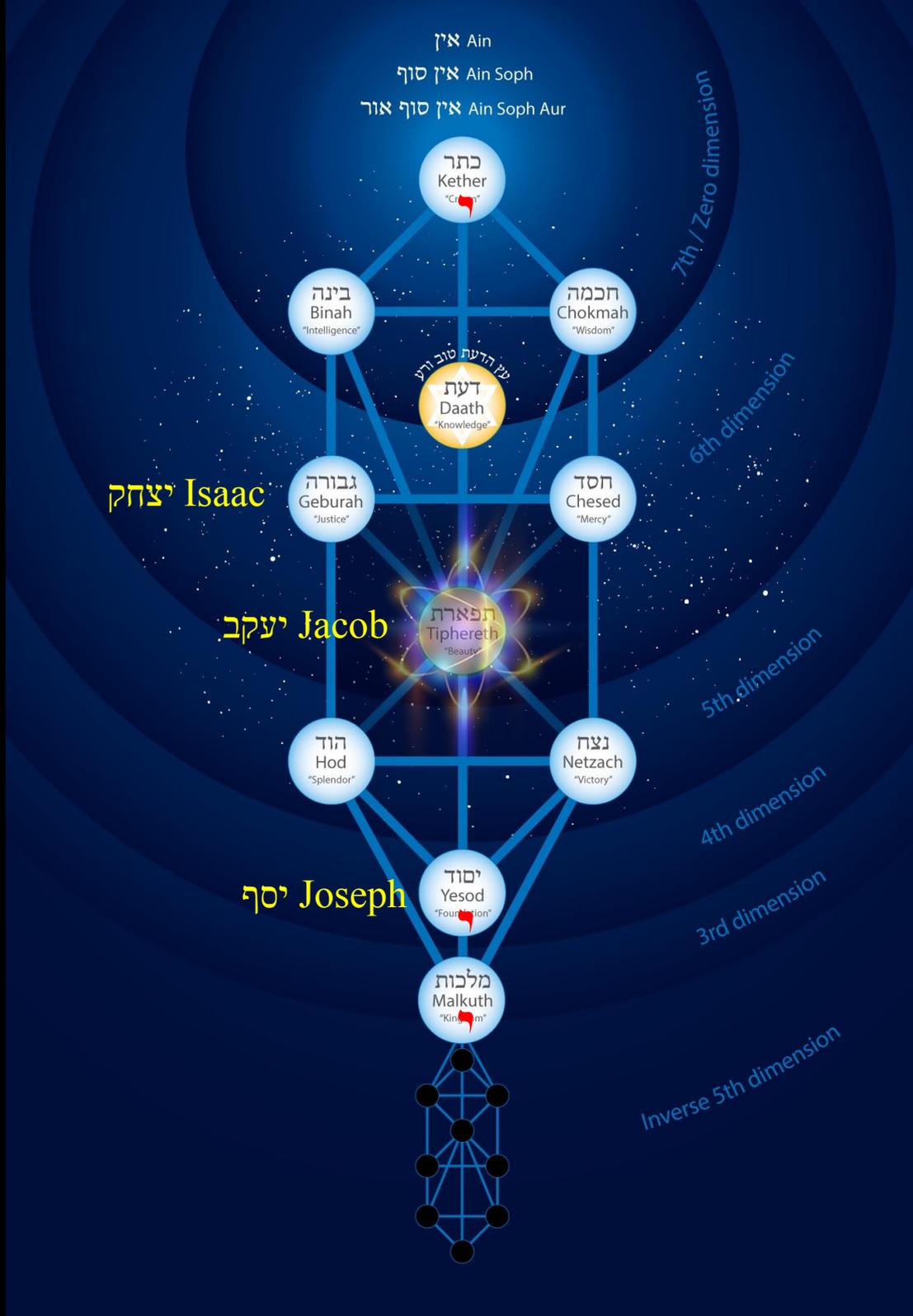
6th dimension

7th / Zero dimension





ברית אש ברא אלהים
את השמים ואת הארץ



נחש נחשת

“That which is born of the flesh is flesh; and that which is born of (Chesed) the Spirit is spirit. Marvel not that I said unto you, You must be born again. The wind (ruach, the spirit) blows where it pleases, and you hear the sound thereof, but you cannot tell whence it comes, and whither it goes: so is every one that is born of (Chesed) the Spirit...

“And no man has ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:”

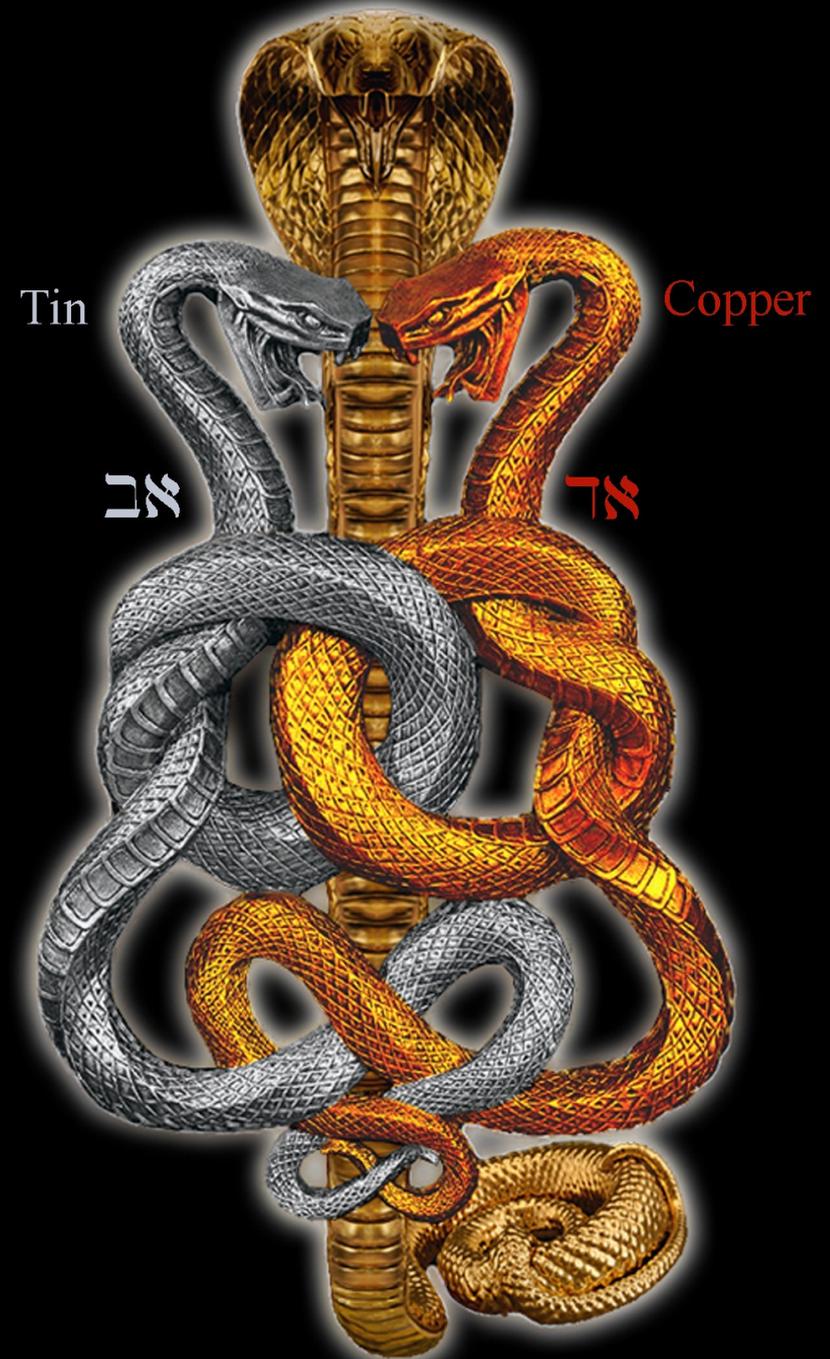
- John 3: 6-8,13-14

Why did Jesus state that as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up? It is because Moses represents willpower, and only by means of willpower can we lift up through our spinal medulla the serpentine fire that heal the Israelites in the wilderness.

So, we have to generate within us all of the names that appear in Genesis so that Moses will eventually appear in order for the Son of man to be lifted up as the brazen serpent in the wilderness. Why do we have to generate all the names? Because:

“These (names) are the names of the (archetypes or) children of Israel, which came into Egypt (מצרים Mitzrayim, מלכות Malkuth, עשה Assiah).”

-Exodus 1:1



Serpent of Brass



And Elijah אֵלִיָּהוּ arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of אֱלֹהִים Elohim.

Iod came thither unto a cave, and lodged there; and, behold, the word of יהוה came to him, and Iod said unto him, What doest thou here, Elijah אֵלִיָּהוּ?

he said, I have been very jealous for Jehovah the Elohim of hosts יהוה אֱלֹהֵי צְבָאוֹת: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. - 1 Malachim 19: 8-14



And Iod said, Go forth, and stand upon the mount before יהוה. And, behold, יהוה passed by, and a great and strong wind (the Tattva Vayu) rent the mountains, and brake in pieces the rocks before יהוה; but יהוה was not in the wind (but the Ruach Elohim): and after the wind an earthquake; but יהוה was not in the (Tattva Pritwi) earthquake (but Shaddai): - 1 Malachim 19: 8-14



And after the earthquake a fire; but יהוה was not in the (Tattva Tejas) fire (but צבאות Tzabaoth):



And after the fire (Elohim made itself visible in the Akasha Tattva as) a still small voice (and the name יהוה was complete). And it was so, when Elijah אליהו heard it, that he wrapped his face in his mantle, and went out, and stood in (Samadhi Tattva) the entering in of the cave. And, behold, there came a voice (the Logos) unto him, and said, What doest thou here, Elijah אליהו?

And he said, I have been very jealous for the Jehovah the Elohim of hosts יהוה אלהי צבאות: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.” - 1 Malachim 19: 8-14